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**YOUNG PASTRY CHEF OF THE YEAR 2019**

**The David Lyell Scholarship**

The competition is open to any pastry chef aged 23 years and under on the 1st March 2019. The Candidate should be actively working in a hotel a restaurant kitchen, banqueting, college student or within any corporate/event catering environment.

All entries to Shaune Hall shaune.hall001@gmail.combefore 4th February 2019.

The Finalists of The Young Pastry Chef of the Year will be notified by the 12th February 2019

The final will be on Tuesday 9th April 2019 at The Claire Clark Academy - Milton Keynes College.

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ESTABLISHMENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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JACKET SIZE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (UK inches / EURO cms)

(please circle as appropriate)

I confirm that the recipes I am submitting are my own work.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the undersigned Head Chef/Lecturer fully support my chef’s entry.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proprietor/Head Chef / Department signature: (if different from the above)

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By signing this form, you agree to allow the applicant to participate in this competition and any promotional activities associated with receiving any awards and shall be limited to a maximum of two days activity.

Send your completed entry form together with dish names, recipes, methods, timings and costings to Shaune Hall shaune.hall001@gmail.com

The Master Chefs of Great Britain, Woodmans, Brithem Bottom, Cullompton, Devon EX15 1NB

Tel: 01884 35104 Email: [masterchefs@msn.com](mailto:masterchefs@msn.com) Website: [www.masterchefsgb.co.uk](http://www.masterchefsgb.co.uk)